# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | THE YENEPOYA SCHOOL JEPPINAMOGARU MANGALORE KK                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 830356  |
| B      | SCHOOL CODE (IF APPLICABLE)       | 45266   |
| 1      | COMPLETE ADDRESS WITH PIN CODE    | THE YENEPOYA SCHOOL, NH 66 JEPPINAMOGARU, MANGALORE, DAKSHINA KANNADA, - 575009 |
| i      | PRINCIPAL NAME                    | Mr. Uzwal Rodney Menezes  |
| i      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.  |
| ,      | SCHOOL EMAIL ID                   | principal@theyenepoyaschool.com   |
| 3      | CONTACT DETAILS (LANDLINE/MOBILE) | 2241846   |

### B: DOCUMENTS AND INFORMATION:

| SL<br>No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/CBSE%20Affiliation%20Extension%20Letter.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Trust%20Registration%20Certificate.pdf      |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/No%200bjection%20Certificate%20             |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Recognition%20Certificate%20und             |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Building%20Safety%20Certificate             |
| 6         | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Fire%20Safety%20Certificate.pdf             |
| 7         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/DEO%20Certificate%20Issued%20by             |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Water%2C%20Health%20and%20Sanit             |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                        | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Fee%20Structure.pdf             |
| 2         | ANNUAL ACADEMIC CALENDER                           | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Annual%20Academic%20Calendar.pd |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/School%20Management%20Committee |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.theyenepoyaschool.com/storage/files/mandatory_disclosure/Parents%20Teachers%20Associatio |

| LAST THREE-YEAR RESULT OF THE BOARD |
|-------------------------------------|
| EXAMINATION AS PER APPLICABILITY    |

https://www.theyenepoyaschool.com/storage/files/mandatory\_disclosure/Board%20Examination%20Results.p

# D: STAFF (TEACHING):

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| SL No. | INFORMATION                                | DETAILS                                    |  |  |
|--------|--|--|--|--|
| 1      | PRINCIPAL                                  | Mr. Uzwal Rodney Menezes, M.Sc., B.Ed.     |  |  |
| 2      | TOTAL NO. OF TEACHERS                      | 37   |  |  |
|        | PGT  | 8  |  |  |
|        | TGT  | 17   |  |  |
|        | PRT  | 12   |  |  |
| 3      | TEACHERS SECTION RATIO                     | 1.76                                       |  |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mrs Rashmi Gopinath, Masters in Psychology |  |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Emilynne H Pais, M.Sc. in Counselling  |  |  |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS  |
|-----------|------|----------------------------|---------------------------|-----------------|--|
| 1         | 2022 | 63                         | 63                        | 100             | Hundred Percent Results through CBSE Computation and Reverse Moderation Policy |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

### E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 18692                                       |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 50 & 54                                     |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 82                                      |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 19  |  |
| 6      | NO. OF BOYS TOILETS   | 21  |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_i0TxnJlzgQ |  |